

AMENDED

Nº 44889

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....OCT 29 1981

Returned to applicant for correction.....

Corrected application filed.....MAY 7 1982

Map filed.....MAY 7 1982

The applicant.....Bureau of Land Management

P.O. Box 831....., of.....Elko.....
Street and No. or P.O. Box No. City or Town

Nevada 89801-0831....., hereby make..... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is.....Lower Signboard Well, an underground.....
Name of stream, lake, spring, underground or other source
.....SOURCE

2. The amount of water applied for is......01.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for.....stockwater.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....304 cattle, 64 deer

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:.....SW¼, SE¼ of Sec. 34 of T45N,
Describe as being within a 40-acre subdivision of public
R68E. At a point from which the SE corner of Sec. 15 of T44N, R68E bears S
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
06° 58' 24" E 16,230.59 feet. (MDB&M, Nevada)

6. Place of use.....SW¼, SE¼ of Sec. 34 of T45N, R68E. (MDB&M, Nevada)
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about.....January 1.....and end about.....December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.).....Well with jack pump, 1 trough
State manner in which water is to be diverted, i.e. diversion structure, ditches and
(existing)
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$6001.00

10. Estimated time required to construct works Existing
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be accessible at the source for wildlife that customarily
use this water.

By s/Rodney Harris
P.O. Box 831
Elko, Nevada 89801

Compared js/ lmw

Protested 1/22/82 Victor Land & Livestock Co.

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:~~

This application is hereby denied under the provisions of NRS § 533.503. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E......

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 9th day of February,

Cultural map filed.....

A.D. ~~19~~ 2006.

Certificate No. Issued.....



[Signature]
 State Engineer